**Govt. Chandulal Chandrakar Arts and Science College Patan, DIST.-Durg (C.G.) 491111**

**NAAC-CHOGN15565** **COMPLETE RESULT ANALYSIS** **UGC-202013**

**PART-(A) SUBJECTWISE RESULT-ANALYSIS 2017 YEAR 2016-17 Page 1-5**

**PART-(B) STREAM-WISE RESULT-ANALYSIS 2017 YEAR 2016-17 Page 6**

**PART-(C) CLASSWISE RESULT-ANALYSIS 2017 YEAR 2016-17 Page 7-9**

**PART-(A) SUBJECT-WISE RESULT ANALYSIS 2017 YEAR 2016-17 page 1-5**

**SUBJECT-MATHEMATICS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | I +II + III div |
| 1 | B.Sc.-I | 44 | 43 | 26 | 16 | 1 | 60.46% |  |
| 2 | B.Sc.-II | 31 | 31 | 28 | 1 | 2 | 90.32% |  |
| 3 | B.Sc.-III | 22 | 19 | 15 | 4 | -- | 78.94 | Final Result |

**SUBJECT-PHYSICS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | Remark |
| 1 | B.Sc.-I | 44 | 43 | 14 | 22 | 7 | 32.55% |  |
| 2 | B.Sc.-II | 31 | 31 | 24 | 4 | 3 | 77.42% |  |
| 3 | B.Sc.-III | 22 | 19 | 18 | 1 | 0 | 94.73% | Final Result |

**SUBJECT-CHEMISTRY**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | Remark |
| 1 | B.Sc.-I | 105 | 100 | 76 | 21 | 3 | 76% |  |
| 2 | B.Sc.-II | 73 | 73 | 63 | 6 | 4 | 86.30% |  |
| 3 | B.Sc.-III | 60 | 57 | 53 | 4 | - | 92.98% | Final result |
| 4 | M..Sc.-I/II-dec-16 | 20 | 20 | 12 | 0 | 8 | -- |  |
| 5 | M.Sc.-III/IV-jun-17 | 19 | 16 | 15 | 0 | 1 | 93.75% |  |

**SUBJECT-BOTANY**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | Remark |
| 1 | B.Sc.-I | 61 | 57 | 52 | 4 | 1 | 91.23% |  |
| 2 | B.Sc.-II | 42 | 42 | 41 | 1 | 0 | 97.62% |  |
| 3 | B.Sc.-III | 38 | 38 | 38 | 0 | 0 | 100% | final data |
| 4 | M..Sc.-I/II-dec-16 | 20 | 19 | 17 | 0 | 2 | 89.47% |  |
| 5 | M.Sc.-III/IV-jun-17 | 19 | 19 | 19 | 0 | 0 | 100% |  |

**SUBJECT-ZOOLOGY**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | Remark |
| 1 | B.Sc.-I | 61 | 57 | 56 | 1 | 0 | 98.24% |  |
| 2 | B.Sc.-II | 42 | 42 | 40 | 0 | 2 | 95.24% |  |
| 3 | B.Sc.-III | 38 | 38 | 37 | 1 | 0 | 97.36% | final data |
| 4 | M..Sc.-I/II-dec-16 | 20 | 19 | 14 | 0 | 4 | 73.68% |  |
| 5 | M.Sc.-III/IV-jun-17 | 19 | 16 | 16 | 0 | 0 | 100% | Merit-3rd and 6th |

**SUBJECT-F.C.-Hindi Language**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | Remark |
| 1 | B.Sc.-I | 105 | 100 | 98 | 2 | 0 | 98% | 55 got I div. |
| 2 | B.Sc.-II | 73 | 73 | 73 | 0 | 0 | 100% | 50 got I div. |
| 3 | B.Sc.-III | 60 | 57 | 57 | 0 | 0 | 100% | 40 got I div. |
| 4 | B.A.-I | 300 | 287 | 281 | 3 | 0 | 97.90% | 71 got I div. |
| 5 | B.A.-II | 191 | 159 | 157 | 0 | 2 | 98.74% | 110 got I div. |
| 6 | B.A.-III | 164 | 90 | 90 | 0 | 0 | 100% | 29 got I div. |
| 7 | B.Com.-I | 46 | 42 | 42 | 0 | 0 | 100% | 40 got I div. |
| 8 | B.Com.-II | 44 | 42 | 42 | 0 | 0 | 100% | 18 got I div. |
| 9 | B.Com.-III | 20 | 20 | 20 | 0 | 0 | 100% | 16 got I div. |

**SUBJECT-F.C.-English Language**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | I + II+ III div |
| 1 | B.Sc.-I | 105 | 99 | 91 | 8 | 0 | 91.91% | 21+42+28 |
| 2 | B.Sc.-II | 73 | 73 | 71 | 2 | 0 | 97.26% | 16+35+20=71 |
| 3 | B.Sc.-III | 60 | 57 | 57 | 0 | 0 | 100% | 30+27+0=57 |
| 4 | B.A.-I | 300 | 286 | 188 | 96 | 2 | 65.7%s | 12+66+110=188 |
| 5 | B.A.-II | 191 | 154 | 114 | 1 | 39 | 74.03% |  |
| 6 | B.A.-III | 164 | 87 | 80 | -- | 7 | 91.95% |  |
| 7 | B.Com.-I | 46 | 43 | 35 | 7 | 1 | 81.39% | 20+14+1=35 |
| 8 | B.Com.-II | 44 |  | 21 | 17 |  | 47.7% | 1+4+16=21 |
| 9 | B.Com.-III | 20 | 20 | 19 | 1 |  | 95% | 3+6+19=28 |

**SUBJECT-SOCIOLOGY**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | Remark |
| 1 | B.A.-I | 210 | 201 | 192 | 9 | 0 | 95.52% | 11 got I div. in sub |
| 2 | B.A.-II | 134 | 112 | 111 | 0+1(Abs) | 0 | 99.10% | 20 got I div. in sub |
| 3 | B.A.-III | 120 | 60 | 60 | 0 | 0 | 100% | 16 got I div. in sub |
| 4 | M..A.-I/II-dec-16 | 19 | 16 | 16 | 0 | 0 | 100% | -- |
| 5 | M.A.-III/IV-june-17 | 14 | 14 | 09 | 4 | 0+1(WH) | 63% | 06 got I div. in sub |

**SUBJECT-POLITICAL SCIENCE**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | Remark |
| 1 | B.A.-I | 143 | 199 | 183 | 16 | 0 | 88.44% |  |
| 2 | B.A.-II | 116 | 117 | 115 | 2 | 0 | 99% |  |
| 3 | B.A.-III | 112 | 64 | 64 | 0 | 0 | 100% | final data |
| 4 | M.A..-I/II-dec.16 | 20 | 18 | 18 | 0 | 0 | 100% | final data |
| 5 | M.A.-III/IV-jun-17 | 14 | 14 | 14 | 0 | 0 | 100% | final data |

**SUBJECT-ECONOMICS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp+abs+WH | Percent | I + II + III div. |
| 1 | B.A.-I | 122 | 119 | 105 | 11 | 0+0+3 | 88.23% | 21+63+21=105 |
| 2 | B.A.-II | 87 | 64 | 62 | 02 | 0+0+0 | 96.88% | 5+46+11=62 |
| 3 | B.A.-III | 55 | 27 | 20 | 07 | 0+0+0 | 74.07% | 0+8+12=20 |
| 4 | M.A.-I/II-dec-16 | 7 | 07 | 07 | 0 | 0 | 100% | final data |
| 5 | M.A.-II/IV-jun-17 | 5 | 05 | 05 | 0 | 0 | 100% | 4+1+0=5 |

**SUBJECT-HINDI LITERATURE**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp | Percent | Remark |
| 1 | B.A.-I | 223 | 223 | 219 | 4 | 0 | 97.76% |  |
| 2 | B.A.-II | 148 | 125 | 122 | 0 | 0 | 100% |  |
| 3 | B.A.-III | 140 | 76 | 76 | 0 | 0 | 100% |  |
| 4 | M.A.-I/III-dec-16 | 12 | 12 | 12 | 0 | 0 | 100% |  |
| 5 | M.A.-II/IV-jun-17 | 06 | 06 | 6 | 0 | 0 | 100% |  |

**RESULT-GEOGRAPHY**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp+ABS | Percent | Remark |
| 1 | B.A.-I | 132 |  |  |  |  |  |  |
| 2 | B.A.-II | 70 |  |  |  |  |  |  |
| 3 | B.A.-III | 62 |  |  |  |  |  |  |
| 4 | M.A.-I/III-dec-16 | 00 | 0 | 0 | 0 | 0 | 0 | no admission |
| 5 | M.A.-II/IV-jun-17 | 05 | 5 | 5 | 0 | 0 | 100% |  |

**RESULT-PGDCA**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp+ABS | Percent | Remark |
| 1 | PGDCA-I sem-dec-16 | 35 | 35 | 32 | 3 | 0 | 91.42% |  |
| 1 | PGDCA-II sem jun17 | 35 | 32 | 31 | 1 | 0 | 96.87% |  |

**GOVT. CHANDULAL CHANDRAKAR ARTS AND SCIENCE COLLEGE PATAN, DIST-DURG, (C.G.)**

**PART-(B) STREAM-WISE RESULT ANALYSIS (ARTS/SCIENCE/COMMERCE) Page-6**

**TOTAL RESULT-U.G. SCIENCE STREAM**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | Supp+ABS | Percent | I + II + III div. | drop-out (prov.) |
| 1 | B.Sc.-I | 105 | 100 | 60 | 27 | 12+1 | 60% | NA | 105-100+2=32 |
| 2 | B.Sc.-II | 73 | 73 | 56 | 6 | 11 | 76.71% | **NA** | 73-73+6=6 |
| 3 | B.Sc.-III | 60 | 57 | 45 | 4 | 8 | 78.94% | 10+33+2=45 | 60-57+4=7 |

**TOTAL RESULT-U.G. COMMERCE STREAM**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | WH+Supp+ABS | Percent | I + II + III div | DROP-OUT (PROV.) |
| 1 | B.Com.-I | 46 | 42 | 15 | 8 | 5+15+0 | 35.71% | NA | 46-42+8=12 |
| 2 | B.Com.-II | 44 | 42 | 20 | 10 | 4+8+0 | 47.61% | **NA** | 44-42+10=12 |
| 3 | B.Com.-III | 20 | 20 | 18 | 0 | 0+2+0 | 95.00% | 0+16+2=18 | 20-20+0=0 |

**TOTAL RESULT-U.G. ARTS STREAM**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | CLASS | Admitted | Examinee | Pass | Fail | WH+Supp+ABS | Percent | I + II + III div | DROP-OUT (PROV.) |
| 1 | B.A.-I | 300 | 285 | 176 | 36 | 9+64+0=73 | 61.75% | NA | 300-285+36=51 |
| 2 | B.A.-II | 191 | 155 | 104 | 03 | 10+38+0=48 | 67.10% | **NA** | 191-155+3=39 |
| 3 | B.A.-III | 164 | 90 | 72 | 09 | 2+7 +0 | 80% | 10+ 40 +22 | 164-90+9=83 |

**GOVT. CHANDULAL CHANDRAKAR ARTS AND SCIENCE COLLEGE PATAN, DIST-DURG, (C.G.)**

**PART-(C) CLASS-WISE RESULT ANALYSIS 2017 YEAR 2016-17 page 7-8**

**RESULT ANALYSIS-2017, EXAM 2016-17** **Date-08.06.2018**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CLASS** | **ADMITTED \*** | **EXAMINEE** | **PASS** | **FAIL** | **SUPP. + W.H. + ABST.** | **PASS %** | **I Division** |
| **B.Sc.-I** | **105** | **100** | **60** | **27** | **12+0+1=13** | **60.00%** | **-** |
| **B.Sc.-II** | **73** | **73** | **56** | **06** | **11+0+0=11** | **76.71%** | **-** |
| **B.Sc.-III** | **60** | **57** | **45** | **04** | **08+0+0=08** | **78.94%** | **10** |
|  |  |  |  |  |  |  |  |
| **B.A.-I** | **300** | **285** | **176** | **36** | **64+9+0=73** | **61.75%** | **-** |
| **B.A.-II** | **191** | **155** | **104** | **03** | **38+10+0=48** | **67.10%** | **-** |
| **B.A.-III** | **164** | **90** | **72** | **09** | **7+2+0=9** | **80%** | **9** |
|  |  |  |  |  |  |  |  |
| **B.Com.-I** | **46** | **42** | **15** | **08** | **15+5+0=20** | **35.71%** | **-** |
| **B.Com.-II** | **44** | **42** | **20** | **10** | **04+8+0=12** | **47.61%** | **-** |
| **B.Com.-III** | **20** | **20** | **18** | **00** | **02+0+0=02** | **95%** | **2** |
|  |  |  |  |  |  |  |  |
| **M.A.-ECO.-II jun 17** | **7 (I-sem)** | **07** | **07** | **00** | **00** | **100%** | **-** |
| **M.A.-ECO-IV JUNE-2017** | **5 (III-sem)** | **05** | **05** | **00** | **00** | **100%** | **4** |
|  |  |  |  |  |  |  |  |
| **M.A.-SOC.-II jun 2017** | **19 (I-sem)** | **16** | **16** | **00** | **00** | **100%** | **-** |
| **M.A.-SOCIO.-IV JUNE-2017** | **14 (III-sem)** | **14** | **9** | **4** | **0+1+0=1** | **64.28%** | **6** |
|  |  |  |  |  |  |  |  |
| **M.A.-POL.-II jun 2017** | **20 (I-sem)** | **18** | **17** | **0** | **0** | **94.44%** | **-** |
| **M.A.-POLIT.-IV JUNE-2017** | **14 (III-sem)** | **14** | **14** | **0** | **0** | **100%** | **2** |
|  |  |  |  |  |  |  |  |
| **M.A.-GEOG.-II jun 17** | **0 (I-sem)** | **0** | **0** | **0** | **0** | **0** | **NA** |
| **M.A.-GEOG.-IV JUNE-2017** | **5 (III-sem)** | **05** | **4** | **0** | **0** | **80%** | **2** |
|  |  |  |  |  |  |  |  |
| **M.A.-HINDI-II jun 17** | **6 (I-sem)** | **06** | **06** | **0** | **0** | **100%** |  |
| **M.A.-HINDI-IV JUNE-2017** | **12 (III-sem)** | **12** | **12** | **0** | **0** | **100%** | **8** |
|  |  |  |  |  |  |  |  |
| **PGDCA-II**  **June-2017** | **35 (I-sem)** | **32** | **31** | **1** | **0** | **96.87%** |  |
|  |  |  |  |  |  |  |  |
| **M.Sc.-Chem-II jun 17** | **20 (I-sem)** | **20** | **12** | **0** | **8** | **60%** |  |
| **M.Sc.-Chem-IV June-2017** | **19 (III-sem)** | **16** | **15** | **0** | **1** | **93.75%** | **3** |
|  |  |  |  |  |  |  |  |
| **M.Sc.-Bot.-II jun 2017** | **20 (I-sem)** | **19** | **17** | **0** | **2** | **89.47%** |  |
| **M.Sc.-Bot.-IV June-2017** | **19 (III-sem)** | **19** | **19** | **0** | **0** | **100%** |  |
|  |  |  |  |  |  |  |  |
| **M.Sc.-Zoo.-II jun 2017** | **20 (I-sem)** | **19** | **14** | **0** | **4** | **73.68%** |  |
| **M.Sc.-Zool.-IV June-2017** | **19 (III-sem)** | **16** | **16** | **0** | **0** | **100%** | Ku. Mukta Kose- Merit-3rd  Prem Prakash-Merit-6th |

Note- \*Including T.C. and provisional admission. Prov. Means provisional

Class Topper-B.Sc.-III (Ku. Tikeshwari), B.A.-III (Neelkamal), B.Com.-III (Ku. Nisha), P.G. overall- (Ku. Mukta Kose)

Result Analysis-2017-Lp-Office Breafcase:2017-18